



Canadian Martyrs

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Pastor: Fr. Travis Myrheim

Sunday Jan 28, 2018 – 4th Sunday in Ordinary Time

Sat Jan 27 5:00pm Mass in Carrot River (lay led)
 Sun Jan 28 9:00am Mass in Zenon Park with Brian McLean
 11:00am Mass in Arborfield (lay led)
 Mon Jan 29 Fr Travis' day off
 Tues Jan 30 no mass
 Wed Jan 31 no mass
Thurs Feb 1 6:00pm Adoration in Carrot River
7:00pm Mass in Carrot River
 Fri Feb 2 10:00am Mass in Arborfield Care Home
 7:00pm Adoration in Zenon Park
 8:00pm Mass in Zenon Park For †Charles Charest
Sat Feb 3 5:00pm Mass in Carrot River For Betty Laforge and Family
 Sun Feb 4 9:00am Mass in Zenon Park For †Geovanne Soucy
 11:00am Mass in Arborfield For the people

Date	Commentator	Readers	Communion	Hospitality	Proc. Of Gifts	Welcoming
Jan 27 th - Sat 4th Sunday	Perry Mamer	Bob Gagne Doug Senko	Dan Oakes Myrna Oakes	Milton Wood Herb Baskey	Connie Wood Volunteer	Volunteers
Feb 3 rd - Sat 1st Sunday	Shirley Zeller	Volunteer Marguerite T	Allan & Aline Malfair	Leo Brochu Ted Myslicki	Jolene Brochu Rose Myslicki	Volunteers
Feb 10 th - Sat 2nd Sunday	Rosemarie Wasko	Volunteer Rick Relland	Albert Tkach Ted Myslicki	Jeff Trombley Volunteer	Volunteer Volunteer	Volunteers
Feb 17 th - Sat 3rd Sunday	Bob Gagne	Dan Oakes Myrna Oakes	Rosemarie Wasko Neal Wasko	Milton Wood Volunteer	Connie Wood Volunteer	Volunteers
Feb 24 th - Sat 4th Sunday	Perry Mamer	Marguerite T Doug Senko	Bob Gagne Suzanne Gagne	Rene Loran Herb Baskey	Eva Loran Anne Mazurek	Volunteers

Collection: Jan 20, 2018 \$487.00

Mass Times for January/February:

Sat 5:00pm – Carrot River

Sun 9:00am – Zenon Park

Sun 11:00am – Arborfield

Announcements:

Hear ye! Hear ye! Serena Saskatchewan, a natural family planning service, invites you to a Medieval Feast fundraiser on Saturday, February 10, 2018 in Saskatoon. Gala includes catered banquet, silent auction, 50/50 draw, entertainment by Collegium Cantorum, wine toss, pay a dime to be first in line (bring pocket change to increase your odds of eating first). Optional dress code = Medieval (awards for best dressed). For more info or to reserve free tickets, visit <https://www.picatic.com/event15126793066570> or email sask@serena.ca by February 1st. Each attendee you invite to the gala gives you a chance to win \$100 in Silent Auction Bucks so the more people you invite, the more chances you have to win! If you are unable to attend, we are still accepting silent auction items or sponsorship donations.

ST. EUGENE PARISH - Nipawin, SK A Lenten Retreat on the Great Triduum Recovering the Alleluia of Easter! with Archbishop Emeritus Sylvian Lavoie, OMI. Day 1 - Sunday, March 11, 2018 - Preach at 11 a.m. Mass - Mission 1 begins at 7 p.m. Day 2 - Monday, March 12, 2018 - Mass at 6:30 p.m. - Mission 2 begins at 7 p.m. Day 3 - Tuesday, March 13, 2018 - Mission 3 begins at 6:30 p.m. in conjunction with celebrating Lenten Penitential Service. Everyone Welcome.

Vocations Commission: "The Vocations Commission has undertaken a few initiatives in the last few years. We would like to think that these initiatives are moving people to action; but we cannot know that without asking. I would ask you, your Parish Council, and any parishioners who are interested, to fill in the attached questionnaire. It can be done electronically and returned to me frkaptein@hotmail.com, or you can complete a hard copy and mail it to 581 - 9th Street East, Prince Albert, SK S6V 0Y4. Please return it by Feb 10th, it at all possible. As the Chairperson of the Vocations Commission I thank you in advance for all the help you can give us to become more effective in promoting Vocations in our Diocese." Fr Jim Kaptein.
Printed copies are available on bulletin board, please consider completing.

Parish Council nominations will be accepted for our pastoral council and pastoral finance council until Feb 8, 2018. Please give nominations to any pastoral council member:

Father Travis
Allen Malfair – Chairperson
Aline Malfair – Décor
Milton Wood – Member at large (maintenance)
Connie Wood – Member at large
Janet Caouette – Treasurer
Herb Baskey – Finance chairperson
Theresa Korpach – Community Life
Maxine Baskey - Liturgy
Wilma Wheeler – Recording secretary (Need a replacement now in Wilma's absence)

Strove Tuesday , Feb 13 – Pancake Supper at Carrot River United Church 5:00-7:00pm. Adults \$8.00 - Children 12 & under \$4.00 pancakes and sausages.

SHROVE TUESDAY PANCAKE SUPPER

TUESDAY FEBRUARY 13

CARROT RIVER UNITED CHURCH

5:00 - 7:00 p.m.

EVERYONE WELCOME

ADULTS \$8.00

CHILDREN 12 & UNDER \$4.00

Pancakes & Sausages

Coffee, tea or juice



Worried or Worry Free?

The liturgy today offers us a passage from the first letter to the Corinthians that makes us sit up and take notice. St. Paul writes that marriage takes its toll and it is better for men and women who are believers not to marry so they could be fully devoted to the Lord. However, in other letters, St. Paul writes very positive and encouraging comments about marriage. We acknowledge that St. Paul's words must not be taken out of context.



In St. Paul's era, Corinth was a city whose morals left much to be desired. There were high rates of prostitution and the practice of keeping concubines was widespread. The Greek concept of the human being pitted the body against the soul. There were numerous problems in the Christian community of Corinth and St. Paul chastised them. He believed that the Corinthians had forgotten the Lord.

There were other factors. The first-generation believers anxiously awaited the end of the world. Following Jesus' Resurrection, it seemed evident that humanity was approaching its end. It was necessary for believers to focus their attention on the imminent coming of the Lord. There was no time for long-term preoccupations. St. Paul insists on this point: *Let each of you lead the life that the Lord has assigned, to which God called you. This is my rule in all the churches* (1Cor 7:17). He continues: *Let each of you remain in the condition in which you were called* (v.20).

In this context, St. Paul wanted the Christians to be free from worries. Thus he recommended that single people remain celibate so their lives would not be divided between duties to their spouses and the Lord.

The scenario of the imminent end of humanity that preoccupied St. Paul didn't happen. We are still awaiting the end of the world. The Resurrection brought a different perspective to our history: one that would focus on our interactions. There is no contradiction between our love for God and our love for others, or between a mother's care for her children and her attention to God. It's by fulfilling our own tasks that we serve the Lord. We are still anticipating Christ's second coming and the Lord expects us to continue to devote our strength, love, and service to others.

André Beauchamp

Translated by Honore Kerwin Borrelli