



# Canadian Martyrs

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Pastor: Fr. Travis Myrheim

Sunday Jan 14, 2018 – 2<sup>nd</sup> Sunday in Ordinary Time

- Sat Jan 13** 5:00pm Mass in Carrot River For †Jerry Martin  
 Sun Jan 14 9:00am Mass in Zenon Park For the people  
 11:00am Mass in Arborfield For †Aurel Soucy  
 Mon Jan 15 Fr Travis' day off  
 Tues Jan 16 9:00am Mass in Zenon Park For †Geovanne Soucy  
 Wed Jan 17 9:00am Mass in Zenon Park For †Daniel Revoy  
**Thurs Jan 18 no mass**  
 Fri Jan 19 10:00am Mass in Arborfield Care Home  
 7:00pm Adoration in Zenon Park  
 8:00pm Mass in Zenon Park For Madeleine Marchildon  
**Sat Jan 20** 5:00pm Mass in Carrot River For †André Laforge  
**Pot luck after mass**  
 Sun Jan 21 9:00am Mass in Zenon Park For Safe Travels  
 11:00am Mass in Arborfield For the people

Date	Commentator	Readers	Communion	Hospitality	Proc. Of Gifts	Welcoming
Jan 13 <sup>th</sup> - Sat 2nd Sunday	Rosemarie Wasko	Volunteer Rick Relland	Aaron Brochu Albert Tkach	Larry Trew Perry Mamer	Fredel Trew Volunteer	Volunteers
Jan 20 <sup>th</sup> - Sat 3rd Sunday	Bob Gagne	Shirley Zeller Volunteer	Rosemarie Wasko Neal Wasko	Rick Relland Allan Malfair	Sharon Cross Aline Malfair	Volunteers
Jan 27 <sup>th</sup> - Sat 4th Sunday	Perry Mamer	Bob Gagne Doug Senko	Dan Oakes Myrna Oakes	Milton Wood Herb Baskey	Connie Wood Volunteer	Volunteers
Feb 3 <sup>rd</sup> - Sat 1st Sunday	Shirley Zeller	Volunteer Marguerite T	Allan & Aline Malfair	Leo Brochu Ted Myslicki	Jolene Brochu Rose Myslicki	Volunteers
Feb 10 <sup>th</sup> - Sat 2nd Sunday	Rosemarie Wasko	Volunteer Rick Relland	Albert Tkach Ted Myslicki	Jeff Trombley Volunteer	Volunteer Volunteer	Volunteers
Feb 17 <sup>th</sup> - Sat 3rd Sunday	Bob Gagne	Dan Oakes Myrna Oakes	Rosemarie Wasko Neal Wasko	Milton Wood Volunteer	Connie Wood Volunteer	Volunteers
Feb 24 <sup>th</sup> - Sat 4th Sunday	Perry Mamer	Marguerite T Doug Senko	Bob Gagne Suzanne Gagne	Rene Loran Herb Baskey	Eva Loran Anne Mazurek	Volunteers

**Collection: Jan 1, 2018 \$317.00 & Jan 6, 2018 \$786.00**

**Mass Times for January/February**

**Sat 5:00pm – Carrot River**

**Sun 9:00am – Zenon Park**

**Sun 11:00am – Arborfield**

## Announcements:

**Bishop's Annual Appeal:** If you have already sent in your pledge for the Bishop's Annual Appeal, thank you for your generosity. If you haven't done so yet and are planning to do so income tax receipts will be issued for 2018 tax year. The following are preliminary numbers which are subject to corrections until verified and balanced by the main computer program for the Appeal. Our goal was \$5650.00. This is to inform you that as of December 30, 2017 we have received 20 pledges for a total of \$4935.00.

ST. EUGENE PARISH - Nipawin, SK A Lenten Retreat on the Great Triduum Recovering the Alleluia of Easter! with Archbishop Emeritus Sylvian Lavoie, OMI. Day 1 - Sunday, March 11, 2018 - Preach at 11 a.m. Mass - Mission 1 begins at 7 p.m. Day 2 - Monday, March 12, 2018 - Mass at 6:30 p.m. - Mission 2 begins at 7 p.m. Day 3 - Tuesday, March 13, 2018 - Mission 3 begins at 6:30 p.m. in conjunction with celebrating Lenten Penitential Service. Everyone Welcome.

Serena Saskatchewan, a natural family planning service, invites you to a Medieval Feast fundraiser on Saturday, February 10, 2018 in Saskatoon. This gala will include a catered banquet, silent auction, 50/50 draw, entertainment by Collegium Cantorum, wine toss, pay a dime to be first in line (bring pocket change to increase your odds of eating first). Dress code = Medieval (optional, awards for best dressed) For more info or to reserve free tickets, visit <https://www.picatic.com/event15126793066570> or email [sask@serena.ca](mailto:sask@serena.ca) by February 1<sup>st</sup>. Each attendee you invite to the gala gives you a chance to win \$100 in Silent Auction Bucks so the more people you invite, the more chances you have to win!

Vocations Commission: "The Vocations Commission has undertaken a few initiatives in the last few years. We would like to think that these initiatives are moving people to action; but we cannot know that without asking. I would ask you, your Parish Council, and any parishioners who are interested, to fill in the attached questionnaire. It can be done electronically and returned to me [frkaptein@hotmail.com](mailto:frkaptein@hotmail.com), or you can complete a hard copy and mail it to 581 - 9th Street East, Prince Albert, SK S6V 0Y4. Please return it by Feb 10th, it at all possible. As the Chairperson of the Vocations Commission I thank you in advance for all the help you can give us to become more effective in promoting Vocations in our Diocese." Fr Jim Kaptein.  
Printed copies are available on bulletin board, please consider completing.

**Parish Council nominations** will be accepted for our pastoral council and pastoral finance council until Feb 8, 2018. Please give nominations to any pastoral council member:

Father Travis

Allen Malfair – Chairperson

Aline Malfair – Décor

Milton Wood – Member at large (maintenance)

Connie Wood – Member at large

Janet Caouette – Treasurer

Herb Baskey – Finance chairperson

Theresa Korpach – Community Life

Maxine Baskey - Liturgy

Wilma Wheeler – Recording secretary (Need a replacement now in Wilma's absence)

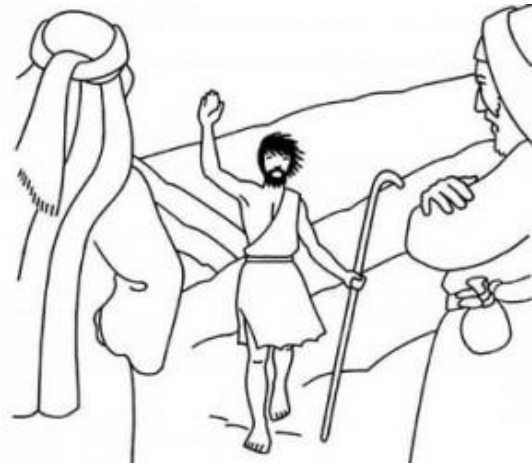


Thank you to decorating group for taking down Christmas season décor and setting up the church up for "Ordinary Time".

Do you have a particular prayer intention that you would like prayed for? You are welcome to write in down and place it in our prayer box! It will be prayed for on the 4th Thursday of the month @ 7:30pm after mass. Everyone is welcome to come and pray with us!

# John the Witness

After the prologue that summarizes the story of the Word who came into our world, the first person to be recorded in the fourth Gospel is John the Baptist. In this Gospel, John is never referred to as *the Baptist*. Instead he is a witness. This passage which is taken from the Gospel today begins with the words: *This is the testimony given by John* (John 1:19). What was his role as a witness?



## Witness of a revelation

How did John the Baptist recognize Jesus? Contrary to the three other Gospels, the fourth does not report any connection between the two. John repeats twice: *I myself did not know him* (Jn 1:33,35). John is the witness who speaks about Christ whom the Father revealed to him.

## Behold the lamb of God

Who is Jesus whom John revealed? He bestowed an astonishing title on him: the *Lamb of God*. What does this title mean? Many hypotheses have been proposed and we examine the following points. John refers to two important signs from the Old Testament. One reference is to the paschal lamb. Before the Jewish people could leave Egypt, they slaughtered a lamb and sprinkled its blood on every lintel and door post. This act would spare their families from death suffered by every Egyptian first born. (Ex 12:1-28). Following this tragedy, the Israelites were free and could journey to their Promised Land.

The Prophet Isaiah referred to a mysterious *servant*. This person would suffer and give up his life for his people. This person would be as gentle as a lamb and have the power to conquer evil. Isaiah described him: *Like a lamb that is led to the slaughter... he did not open his mouth...he bore the sins of many...* (Isaiah 53:7-12). John believed that Jesus is the *Lamb of God* who *takes away the sins of the world*. In Greek, the verb that is used to translate *taking away* is *airein*. During Jesus' trial before Pilate, the crowd used the same term to demand his death and cried out: *Away with him! Away with him* (John 19:15). The Person, whom the crowd wanted to put to death, was the One who would *take away* their sin. We note that the word *sin* is singular, for there is only one sin, which is to be cut off from God and life.

## The pathway leading to faith

It is interesting to note that Jesus' first words in this fourth Gospel are a question: *What are you looking for?* What follows is another: *Where are you staying?* The disciples followed Jesus on the lengthy road to the fullness of faith. St. John notes that the disciples began to follow Jesus at approximately four o'clock in the afternoon. Their journey toward the light would begin that night.

**Georges Madore, s.m.m.**

Translated by Honore Kerwin Borrelli