



Canadian Martyrs

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Telephone/Fax: (306) 768-2447

Pastor: Fr. Travis Myrheim

Mass Times for March/April

Sat 7:30pm – Zenon Park

Sun 9:00am – Arborfield

Sun 11:00am – Carrot River

Sunday Mar 25, 2018 – Palm Sunday

Sat Mar 24 5:00pm (Note time change) Mass in Zenon Park Yvan Potie

Sun Mar 25 9:00am Mass in Arborfield For the people

11:00am Mass in Carrot River For Special Intention

Mon Mar 26 Fr Travis' day off

Tues Mar 27 9:00am Mass in Zenon Park For Sr Therese St. Pierre

Wed Mar 28 9:00am Mass in Zenon Park For †Pauline Moyon

Thurs Mar 29 **5:15pm Mass in Carrot River For †Lawrence Weldon**

Stations of the Cross during hour of Adoration after mass in Carrot River

7:00pm Mass in Zenon Park For Yvan Potie

9:00pm Mass in Arborfield For †Jack Lalonde

1 hour Adoration following each mass

Fri Mar 30 3:00pm Mass in Arborfield

3:00pm Mass in Zenon Park with Deacon Michel Dion

7:00pm Mass in Carrot River

Sat Mar 31 7:00pm Mass in Arborfield For †Pete Potie

10:00pm Mass in Carrot River

Sun Apr 1 11:00am Mass in Zenon Park For the people

Date	Commentator	Readers	Communion	Hospitality	Proc. Of Gifts	Welcoming
Mar 25 th 4th Sunday	Perry Mamer	Bob Gagne Doug Senko	Dan Oakes Myrna Oakes	Milton Wood Herb Baskey	Connie Wood Volunteer	Volunteers
Apr 1 st 1st Sunday	Shirley Zeller	Dan Oakes Marguerite T	Allan & Aline Malfair	Leo Brochu Ted Myslicki	Jolene Brochu Rose Myslicki	Volunteers
Apr 8 th 2nd Sunday	Rosemarie Wasko	Volunteer Rick Relland	Albert Tkach Ted Myslicki	Jeff Trombley Volunteer	Volunteer Volunteer	Volunteers
Apr 15 th 3rd Sunday	Bob Gagne	Dan Oakes Myrna Oakes	Rosemarie Wasko Neal Wasko	Milton Wood Volunteer	Connie Wood Volunteer	Volunteers
Mar 22 nd 4th Sunday	Perry Mamer	Marguerite T Doug Senko	Bob Gagne Suzanne Gagne	Rene Loran Herb Baskey	Eva Loran Anne Mazurek	Volunteers
Mar 29 th 5th Sunday	Dan Oakes	Sharon Cross Perry Mamer	Allan & Aline Malfair	Milton Wood Larry Trew	Connie Wood Fredel Trew	Volunteers

Collection: Mar 18, 2018 \$1045.00

Easter Mass times: Holy Thursday 5:15pm Carrot River, 7:00pm Zenon Park, 9:00pm Arborfield

Good Friday 3:00pm Arborfield, 3:00pm Zenon Park (Lay service) 7:00pm Carrot River

Easter Vigil 7:00pm Arborfield, 10:00pm Carrot River , Zenon Park Sunday Only

Easter Sunday 11:00am Zenon Park

Announcements:

Rummage and Bake Sale: April 20th As you are cleaning corners during this cold weather, don't forget our upcoming rummage sale. Volunteers would be greatly appreciated to receive and organize rummage on Tuesday Wednesday and Thursday 1:00-4:00pm, April 17-19. Contact Shirley Zeller for more information.

r.vineyardsk@sasktel.net - **Our next retreat in Saskatchewan will be held on April 6-8, 2018**

Are you hurting because of an abortion? Rachel's Vineyard is a safe place to renew, rebuild and redeem hearts broken by abortion. Weekend retreats offer you a supportive, confidential and non-judgmental environment where women and men can express, release and reconcile painful post-abortive emotions to begin the process of restoration, renewal, and healing. Visit our website at www.rachelsvineyard.org. The retreats and registrations are strictly confidential! To register, please contact Elaine at [306-480-8911](tel:306-480-8911) or at the above email address.

As part of the **Forming Intentional Disciples initiative**, Fr. Richard Leonard, s.j., author, educator, and critic of our modern culture, has been invited to present in the Diocese on his latest work. From the inside front cover of the book: **What Does It All Mean?** A Guide to Being More Faithful, Hopeful, and Loving: Explores the grounds for faith, the challenges in believing, the problem of evil, and offers lifetime lesson for prayer and the spiritual life.

First presentation: Prince Albert - Saturday, April 21 (10 a.m. to 3 p.m.) at E. A. Rawlinson Center (\$25/person, lunch & breaks included).

Second presentation: North Battleford - Sunday, April 22 (12:30 to 4:30 p.m.) at Light of Christ Learning Center (\$10/person, coffee break included)

A Third presentation will focus on the presence of God in our suffering. Monday, April 23 from 7:00 to 8:30 p.m. at St. Mary High School in Prince Albert.

Tickets are available at the Diocese in Prince Albert, your parish office or eventbrite.ca

Lenten Lunches: Thank you to all who attended any of the three Lenten Lunches held in Carrot River. The silver collections from these lunches totalled \$695.25 which will be donated to the Food Grains Bank.

Wish List for the next 5-10 years! This does not mean we have to, but we might.

New boiler system (10 years)	\$50,000
Flooring, linoleum (10 years)	\$7,000
Cart to move chairs (ASAP)	\$350
Retreat team (1 - 3 years)	\$2,000
Steeple, finish painting (1-5 years)	\$5,000
Stained glass windows for the steeple, 8 windows (1-3 years)	\$7,200
Hymnals (1-3 years)	\$2,500

If you would like to add anything let us know! If you would like to donate to any of the items, thank you! And let us know.

Blessings,

Fr. Travis

Hot Cross Buns Netha Gerbrandt (Submitted by Shirley Zeller)

1/3 Cup br sugar 1 1/2 c warm water

1 tsp. salt 2 eggs

1 1/2 tsp cinnamon 1/4 c melted butter or oil

1/2 tsp nutmeg 1/2 c candied fruit

1/2 tsp allspice 1/2 c raisins

2 tsp yeast 4 c flour

Combine warm water, salt, br sugar, and yeast as per yeast instructions

Add spices, butter, eggs.

Mix, add 1/2 the flour, candied fruit, and raisins. Mix well. Knead in remaining flour. Let rise 1-1/2 hrs

Punch down, make into buns, pat down with greased hands

Bake 350-400 degrees 15-20 min. Cool , ice crosses on top with a stiff icing marj (softened, not melted)

Icing sugar

Milk

Place this stiff icing in a piping bag, ice crosses on cooled buns, if tip gets stuck, run under hot water

I doubled the recipe with no problem. I used parchment paper.



Christ, our Pride and Joy

Do you remember the entire passage of Christ's Passion according to St. Mark? Reader alert: The Evangelist's version that we read this year has several original elements which associate Christ with humiliation or honour. Here are some examples. An unknown woman anointed Christ's head with expensive perfume brought in an alabaster vase. This act caused certain disciples to complain, but Jesus commented that it foretold his burial preparations.

The unknown woman, who according to some had squandered the perfume, had no prior knowledge of the shame that the crucified and criminalized Christ would suffer on his anointing before burial. This unknown woman's actions predicted the honour that would be given to Christ, despite the traumatic events of his death on the cross.

Clothes also are symbols of shame or honour. The young man whose garments were ripped off by those pursuing him exemplifies the risks experienced by people who follow Jesus. Christ as a prisoner had a shameful experience. Though the issue with clothes started out negatively, it became a positive symbol when a crimson robe, an imperial symbol, spared Jesus the shame of being naked. Another example: the messenger who brought the news of the Resurrection was clothed in white, a sign of royalty and restored honour. The episode involving the young, unknown fugitive exemplifies the futility of any escape from death and the shroud. Jesus' death pointed to the renewal of life with honour. A Roman Centurion confirmed Jesus' status with words of praise. This stranger's perception enabled us to project beyond the shame we felt at the death of a supposed criminal. The Centurion re-established Christ's honour.

Do we still need to declare where we stand with these instances of undeserved shame and restored honour? Yes, more now than ever. The media often disparage believers and Christianity's reputation. By casting doubt on past events, they transform the honourable status of Christian institutions into mere historical "events" soon destined to disappear. Even Jesus is disparaged, sometimes dishonoured and relegated to the status of a religious person, just one among many others.

Are we again condemning Christ to solitude? Christ had suffered abandonment on the threshold of his last night. We experienced his death and through Baptism are integrated in the Resurrection of God's Son. Are we going to contribute to his dishonour by our silence? Or, instead, will we continue to participate in ensuring his reputation and glory? By proclaiming the passage of his death, we relate to the Centurion who saw beyond Christ's death on the cross and grasped the significance of who he was. May our Christian community experience a prideful renewal! Pride in the crucified Divine Lord, pride in Christ's message and accomplishments! Pride also to continue the work of generations of believers! Pride in belonging to the immense family of God's children that is spread throughout the world! May this Holy Week bring precious moments of humility, reality and pride! *Humiliation* will never be the last word associated with Our Lord!

Alain Faucher, priest

Translated by Honore Kerwin Borrelli

Sunday, March 25: Passion Sunday (Palm Sunday) (B) - red
 Thursday 29: Holy Thursday - white
 Friday 30: Good Friday - red
 Sunday, April 1: (Saturday Easter Vigil) The Resurrection of the Lord (B) - white