



Canadian Martyrs
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 Telephone/Fax: (306) 768-2447
Pastor: Fr. Travis Myrheim

Mass Times for May/June
 Sat 7:30pm – Arborfield
 Sun 9:00am – Carrot River
 Sun 11:00am – Zenon Park

Sunday June 10, 2018 – 10th Sunday in Ordinary Time

Sat June 9 7:30pm Mass in Arborfield For †Gerry Riou
Sun June 10 9:00 am Mass in Carrot River For Souls in Purgatory
 11:00am Mass in Zenon Park For the people
 Mon June 11 Fr Travis' day off
 Tues June 12 9:00am Mass in Zenon Park For †Warren Derry
 K of C Mtg
 Wed June 13 9:00am Mass in Zenon Park For †Yvonne Smelt
Thurs June 14 6:00pm Adoration in Carrot River
7:00pm Mass in Carrot River
 Fri June 15 10:00am Mass in Arborfield Care Home
 7:00pm Adoration in Zenon Park
 8:00pm Mass in Zenon Park For †Pauline Moyen
 Sat June 16 7:30pm Mass in Arborfield For †Jack Lalonde
Sun June 17 9:00 am Mass in Carrot River For the people
10:30am Community Interdenominational Service at Community Square
 11:00am Mass in Zenon Park For †Armand Dion

Date	Commentator	Readers	Communion	Hospitality	Proc. Of Gifts	Welcoming
Jun 10th 2nd Sunday	Rosemarie Wasko	Wilma Wheeler Rick Relland	Albert Tkach Ted Myslicki	Jeff Trombley Dan Oakes	Volunteer Myrna Oakes	Volunteers
Jun 17 th 3rd Sunday	Bob Gagne	Dan Oakes Myrna Oakes	Rosemarie Wasko Neal Wasko	Milton Wood Albert Tkach	Connie Wood Joyce Tkach	Volunteers
Jun 24 th 4th Sunday	Perry Mamer	Marguerite T Doug Senko	Bob Gagne Suzanne Gagne	Rene Loran Herb Baskey	Eva Loran Anne Mazurek	Volunteers

Collection: Jun 3, 2018 \$735.00

Announcements:

94th Annual Pilgrimage in Honour of St. Theresa, Wakaw, SK Sunday, June 10, 2018. Registration at 8:30 am, Way of the Cross at 9 am. Two talks by Father Mark Blom OMI in the morning, lunch at 11:30 am; Outdoor Eucharistic celebration at 1:30 pm followed by Healing Service, Procession and Adoration of the Blessed Sacrament. For more info email sttheresaparish@gmail.com or go to sttheresawakaw.com

OUR LADY OF LOURDES SHRINE - 139TH Annual Pilgrimage - July 15, 3:30 Charismatic Prayer time at the log church at 3:30pm. Praise & Worship Led by Garry St Ange, Testimonies by Don Lalonde (Saskatoon) and Suzanne Charbonneau (Spiritwood). Healing prayer, anointing with blessed oil and prayer teams for those in need of individual prayer. Be sure to mark your calendars.



Graduates Blessing at mass on June 17, 2018

Sunday, June 10:	10th Sunday in Ordinary Time (B) - green
Monday 11:	St. Barnabas, apostle - red
Tuesday 12:	Ferial - green
Wednesday 13:	St. Anthony of Padoua, priest, doctor - white
Thursday 14:	Ferial - green
Friday 15:	Ferial - green
Saturday 16:	Ferial - green
Sunday 17 :	11th Sunday in Ordinary Time (B) - green



Jesus' Battles

There is a lot of action in St. Mark's Gospel. Beginning with Chapter 1, Jesus starts his *career* and experiences immediate success. The crowds are fascinated by his ability to heal the sick and his power over demons that flee at his command. But beginning with Chapter 2, Jesus' actions begin to be noticed as he challenged the most important people in his society: the Pharisees, the scribes and even his family! He claimed to be able to forgive sins (2:5). The scribes declared this was blasphemy! He shocked others by associating with people of questionable reputations (2:16) and whose lifestyles were contrary to that proposed by the great prophet, John the Baptist (2:18). Yet the most serious was Christ's attitude toward the Sabbath, which was sacred in Israel. He dared to do prohibited acts on this day of total rest (2:23; 3:5) and even declared that the Son of Man was Lord even of the Sabbath (2:28) Small wonder from the beginning of his career those in authority were plotting his death. (3:6).

A long and dangerous battle

However, Christ was not an ambitious young rabbi who was bent on climbing to the top of the social ladder! He is the One in whom God's power was manifested as never before. John the Baptist recognized him as *the One who is more powerful than I* (1:7). Infused with the power of the Holy Spirit, not only did Jesus announce God's reign, but that he was the One who would establish this reign on earth. Not by military or political force, as many expected, but by touching and healing hearts and preaching against violence, pride, hypocrisy and lies.

Christ's approach was not unanimously accepted. Far from it! Jesus ignited fierce opposition. On one hand, the Pharisees felt their domination and control over the consciences of Jewish believers had been threatened. On the other hand, his family feared suffering the consequences of conflicts with the Jewish authorities that Christ's actions and words provoked. His family decided to bring him back to his Nazareth workshop. Then, even more dangerous, scribes from the capital, Jerusalem, declared that he was possessed by the devil.

What did Jesus do when he faced all this opposition? He didn't insult those who opposed him. He continued the dialogue and tried to make them discover the novelty and beauty of his message. He said that because of him, Satan and the forces of evil have lost the battle. Humanity's relationship with God, our Creator, would be completely restored.

The battle continues...

Even today, the battle continues... Ambition, thirst for power, exclusion, me first! Materialism often rules our lives, guides our decisions, and inhibits the growth of God's reign. When we are caught up in the same battle as Christ faced, we must never forget two things. First, we have won the battle! Evil has been vanquished forever by Christ's death and resurrection. Second, as Jesus did, we are willing to take risks, extend our hand in friendship, and engage in patient dialogue.

Georges Madore, s.m.m.

Translated by Honore Kerwin Borrelli

OUTDOOR SERVICE

Community Interdenominational Church Service
In The Community Square
A Part Of The
Family Festival Weekend

JUNE 17
@ 10:30am

EVERYONE WELCOME

Bring your own chair or blanket.

There will a freewill offering to go to the
Ministerial Association and the Christmas
Hampers Project.

Coffee and sweets and a time of fellowship to
follow the service.

In the event of bad weather, the service will be
held in the Carrot River United Church.

Sponsored by the Ministerial Association and the Catholic, Mennonite and
United Churches