



**Canadian Martyrs**  
 Box 36, Carrot River, SK. S0E 0L0  
 Email: [zpnodam@sasktel.net](mailto:zpnodam@sasktel.net)  
 Pastor: Fr. Travis Myrheim

Sunday Aug 12, 2018 – 19<sup>th</sup> Sunday in Ordinary Time

**Sat Aug 11 7:00pm Mass in Carrot River For the people**  
 Sun Aug 12 9:00 am Mass in Zenon Park For Famille Wassill & Leblanc  
 11:00am Mass in Arborfield For †Matthew Munson  
 Mon Aug 13 *Fr Travis' day off*  
 Tues Aug 14 *Fr Travis holidays*  
 Wed Aug 15 *Fr Travis holidays*  
 Thurs Aug 16 *Fr Travis holidays*  
 Fri Aug 17 *Fr Travis holidays*  
**Sat Aug 18 7:00pm Mass in Carrot River**  
 Sun Aug 19 9:00 am Mass in Zenon Park For †Yvan Potie  
 11:00am Mass in Arborfield **For the people**  
**2:00pm Carrot River Health Center service**

**Mass time for July/August**  
 Sat 7:00pm – Carrot River  
 Sun 9:00am – Zenon Park  
 Sun 11:00am – Arborfield

Date	Commentator	Readers	Communion	Hospitality	Proc. Of Gifts	Welcoming
Aug 11 <sup>th</sup> 2 <sup>nd</sup> (Saturday)	Bob Gagne	Dan Oakes Myrna Oakes	Rosemarie Wasko Neal Wasko	Milton Wood Albert Tkach	Connie Wood Joyce Tkach	Volunteers
Aug 18 <sup>th</sup> 3 <sup>rd</sup> (Saturday)	Perry Mamer	Marguerite T Doug Senko	Bob Gagne Suzanne Gagne	Rene Loran Herb Baskey	Eva Loran Anne Mazurek	Volunteers
Aug 25 <sup>th</sup> 4 <sup>th</sup> (Saturday)	Dan Oakes	Sharon Cross Perry Mamer	Allan & Aline Malfair	Milton Wood Larry Trew	Connie Wood Fredel Trew	Volunteers

**Collection: Aug 4, 2018 \$605.00**

**Announcements:**

Aug 12-17, - 19th Annual Aurora Borealis Catholic Boy's Camp, Hosted at Blackstrap Camp  
 August 13-17, - St. Eugene Parish - Summer Retreat & Day Camp, Nipawin, SK  
 August 15, - August Pilgrimage at Our Lady of Lourdes Shrine, St. Laurent, north-east of Duck Lake, SK  
 August 19, - United Nations World Humanitarian Day  
**September 16, - Canadian Martyrs Annual Fall Supper – How can you help? Talk to Theresa or Eva.**  
 Sept 27-28, - Creating Connections: Celebrating Religious Diversity in the Arts, Queen's House of Retreat, Saskatoon, SK  
 October 22-23, - CHAS (Compassionate Healers) 2018 Convention - 75th Anniversary

**Vocation Corner Nineteenth Sunday of the Year – B**

**A Vocation View:** To taste and see the godness of the Lord means to be drawn closer to God. "Try, then, to imitate God as children of His that He loves, and follow Christ by loving as He loved you." Be a presence of God's love in the world today. Do what you can to bring to life God's love.

**Prayer:** That the grace of God the Father will draw more men and women to follow Jesus as priests, deacons and in the consecrated life, who will feed His people with His word and the bread of eternal life, we pray to the Lord.

**Action:** Clothing has a dual purpose: to protect the fragile body from harsh weather and to adorn and identify ourselves and what we are about: the business suit of an executive, the torn jeans of a teenager, the uniform of a soldier. So it makes sense that Saint Paul says we should “put on” virtue; we should wear compassion, kindness, patience, gentleness—colorful and obvious as our outfits.

# Food for Life: Don't miss this opportunity!



In the first reading, an angel brings food to Elijah and says to him: *Get up and eat!*

In the Gospel, we read: *Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'* (Jn 6:4). That was the crowd's reaction to Christ's words.

*Not that anyone has seen the Father except the one who is from God; he has seen the Father ... I am the bread of life ... Whoever eats of this bread will live forever... The bread that I will give for the life of the world is my flesh* (Jn 6:47-51).

There was a dialogue between Christ and the crowd: their questions and his answers but it was not an exchange. The crowd only whispered and objected but didn't pursue the conversation. They repeatedly pointed out that he was the son of Joseph, the carpenter.

People want to have answers: they do not want to remain on the outskirts of faith. How would you react if an acquaintance made similar statements concerning the *bread of life*, or *words to believe*, and *this bread of life is Christ's flesh*? Jesus spoke about the *bread of life*, about the *Word that is his flesh*. God was revealed in broad daylight! People found Jesus' words difficult to comprehend. Christ referred to himself as bread, the *Bread of Life* that would feed humanity.

The crowd also questioned Jesus' divine origin. Wasn't he the son of Joseph, the carpenter? The crowd wanted answers. This situation reminds us of the Hebrews' acceptance of the gift of manna in Exodus Chapter 16, bread from heaven that enabled them to survive. Similarly, the crowd in St. John's Gospel was not curious about this *Bread* and where this mysterious nourishment came from. They were not ready to listen.

The gift of manna that fed the Hebrews in the desert was readily accepted. The multiplication of the loaves that fed the crowds was similar, yet the crowd did not grasp the significance. They had eaten their fill and were not interested in hearing about bread from heaven. They asked: *How can this man give us his flesh to eat?* Their hunger had been satisfied. They were not ready to listen or attempt to understand. They moved on to their next preoccupations.

When we are open to Christ's teachings, we already acknowledge the Bread that will provide true nourishment. Jesus is the *Word made flesh*. The miracle of the multiplication of the loaves reminded us of the manna from heaven in Exodus. As with Elijah in the Book of Kings, we need to be nourished and strengthened to continue on our life-long journey. Jesus is the Bread of life ... the Bread we need to sustain us.

*Yvon Cousineau, c.s.c.*