



Canadian Martyrs
 Box 36, Carrot River, SK. S0E 0L0
 Email: zpnodam@sasktel.net
 Pastor: Fr. Travis Myrheim

Sunday Aug 19, 2018 – 20th Sunday in Ordinary Time

Sat Aug 18 7:00pm Mass in Carrot River
 Sun Aug 19 9:00 am Mass in Zenon Park For †Yvan Potie
 11:00am Mass in Arborfield For the people
 2:00pm Carrot River Health Center service
 Mon Aug 20 *Fr Travis' day off*
 Tues Aug 21 9:00am Mass in Zenon Park For Personal Intention
 Wed Aug 22 9:00am Mass in Zenon Park For For Renee Marchildon
Thurs Aug 23 6:00 pm Adoration in Carrot River
7:00pm Mass in Carrot River For †Nick Panchyshyn
7:30pm Prayer group
 Fri Aug 24 10:00am Mass in Arborfield Care Home
 7:00pm Adoration in Zenon Park
 8:00pm Mass in Zenon Park For Vincent Marchildon
Sat Aug 25 7:00pm Mass in Carrot River For Steven Whelan
 Sun Aug 26 9:00 am Mass in Zenon Park For †Madeleine Marchildon
 11:00am Mass in Arborfield For the people

Mass time for July/August
 Sat 7:00pm – Carrot River
 Sun 9:00am – Zenon Park
 Sun 11:00am – Arborfield

Date	Commentator	Readers	Communion	Hospitality	Proc. Of Gifts	Welcoming
Aug 18 th 3 rd (Saturday)	Perry Mamer	Marguerite T Doug Senko	Bob Gagne Suzanne Gagne	Rene Loran Herb Baskey	Eva Loran Anne Mazurek	Volunteers
Aug 25 th 4 th (Saturday)	Dan Oakes	Sharon Cross Perry Mamer	Allan & Aline Malfair	Milton Wood Larry Trew	Connie Wood Fredel Trew	Volunteers

Collection: Aug 11, 2018 \$442.00

Announcements:

August 19, 2018 - United Nations World Humanitarian Day

September 1, 2018 - 2018 World Day of Prayer for the Care of Creation

September 16, 2018 - Canadian Martyrs Fall Supper – How can you help? Talk to Theresa or Eva

September 27-28, 2018 - Creating Connections: Celebrating Religious Diversity in the Arts, Queen's House of Retreat, Saskatoon, SK

October 22-23, 2018 - CHAS (Compassionate Healers) 2018 Convention - 75th Anniversary

Mass Change for September/October

Sat 7:30pm – Zenon Park

Sun 9:00am – Arborfield

Sun 11:00am – Carrot River

Vocation Corner Twentieth Sunday of the Year – B

A Vocation View: John's Gospel reveals God's promise of the Word made flesh. This is revealed through the sacrifice made by Christ: "I am the living bread, come down from heaven ... the bread I give is my flesh for the life of the world ..." Do this in memory of Him.

Prayer: For all those now discerning their vocations in Christ, that they may be filled with the Holy Spirit and nourished by the living bread of His holy will for them, we pray to the Lord.

Action: THE GREATEST LOVE STORY of all time is contained in a tiny white host. *Ven. Archbishop Fulton J Sheen.*

Satisfying our Hunger with Food for Life

We need to satisfy our hunger in order to live. We are also hungry for *Life* in the sense that we are always searching for meaning.



The media constantly reminds us that millions of refugees are willing to make incredible sacrifices to reach a safe place to live or even just to survive. On another level, though the media report that religious practice appears to be in free-fall, there is still an identifiable search for spirituality. This quest may follow various pathways but it reflects a need that is deeply inscribed in the heart of our human experience. This spiritual quest is a search for meaning for our lives. We want to live long and worthwhile lives. What happens after we die? Are we thinking about eternal life?

In response, the Gospel comes to us with a reasonable declaration. There is a reference to *Wisdom* in the Book of Proverbs, who offers bread and wine to all with the advice to: *Lay aside immaturity, and live, and walk in the way of insight.* Jesus makes similar statements. However, this time, it is his flesh that he offers as food; his blood that he gives us to drink.

These shocking and astonishing statements comprise Christ's message. Yet were these the answers expected by people whose needs had not been fulfilled and who were still hungry? Those to whom Jesus spoke did not believe him. Their questions referred not only to his words but the fact that Christ actually spoke them: *How can this man give us his flesh to eat?* The crowd who listened to Jesus could not comprehend how he could make such statements. Yet, as God's Envoy, these words came from God. During their time in the desert, the Jews had accepted God's gift of manna from heaven. Christ's words referred to a new manna: *I am the living bread that came down from heaven.*

The crowd still could not accept Christ's words: *Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.* This new nourishment would also come from heaven. *This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.*

Jesus spoke to them about life. *Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me.*

Jesus Christ offers us a future and a pathway to eternal life. His words may be difficult to hear because they force us to go far beyond our human limitations and embrace a new spirituality. He speaks of hunger that we must satisfy in order to live, but especially of a hunger for life that Christ alone can provide.

Jacques Houle, c.s.v.